

## **Contents**



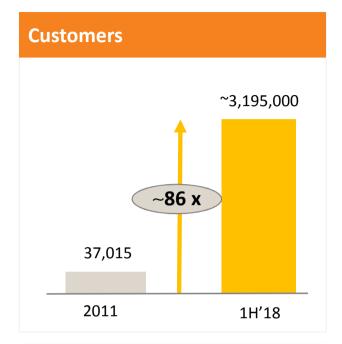


**Financial scorecard** 

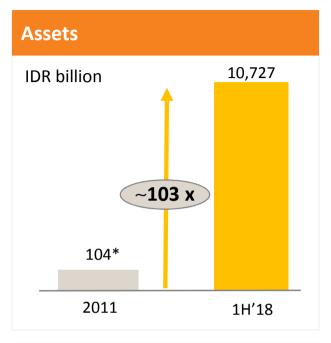
Social impact scorecard

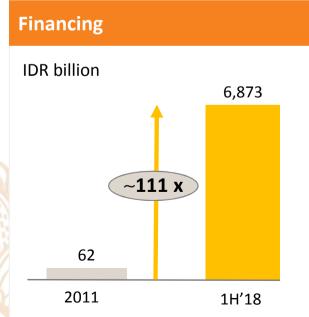
# Proven execution capability as reflected in transformational growth

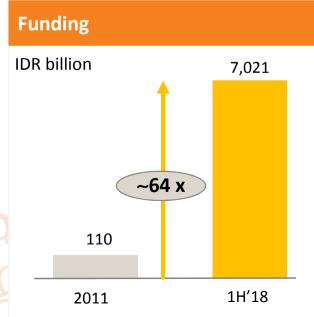


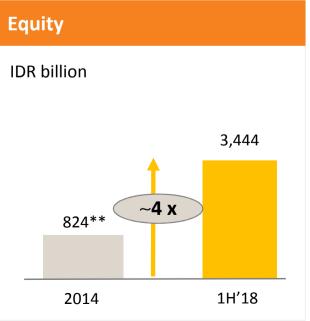












<sup>\*</sup> Adjusted assets (without legacy portfolio) \*\*after spin-off as a Bank

# Financial scorecard – strong performance



### Balance sheet, IDR billion

|                      | Jun'17 | Dec'17 | Mar'18 | Jun'18 | ΔΥΤΟ | ΔΥοΥ |
|----------------------|--------|--------|--------|--------|------|------|
| Cash & Liquid asset  | 1,879  | 2,738  | 2,889  | 3,488  | 27%  | 86%  |
| Financing (gross)    | 5,770  | 6,053  | 6,241  | 6,873  | 14%  | 19%  |
| Allowance for losses | (157)  | (158)  | (166)  | (181)  | 15%  | 15%  |
| Deposits / funding   | 5,959  | 6,546  | 6,696  | 7,021  | 7%   | 18%  |
| Total Liabilities    | 6,208  | 6,902  | 7,012  | 7,238  | 6%   | 17%  |
| Equity               | 1,888  | 2,255  | 2,474  | 3,444  | 53%  | 82%  |
| Total Assets         | 8,096  | 9,157  | 9,485  | 10,727 | 17%  | 32%  |

#### **Income statement, IDR** billion

|                     | 1H'17 | FY'17 | 1Q'18 | 2Q'18 | 1H'18 | ΔΥοΥ |
|---------------------|-------|-------|-------|-------|-------|------|
| Margin income       | 1,362 | 2,905 | 777   | 846   | 1623  | 19%  |
| Margin expense      | 164   | 346   | 85    | 85    | 171   | 4%   |
| Operating income    | 1,201 | 2,567 | 694   | 764   | 1458  | 21%  |
| Operating expense   | 699   | 1,442 | 347   | 382   | 729   | 4%   |
| Loan loss provision | 109   | 216   | 62    | 63    | 125   | 15%  |
| Profit After Tax    | 293   | 670   | 212   | 237   | 449   | 53%  |

#### **Key ratios (%)**

| Cost t | o Inc | ome  |      |      |
|--------|-------|------|------|------|
| 11     | 117   | FY17 | 1Q18 | 1H18 |
| į      | 58    | 56   | 50   | 50   |

| RoA |      |      |      |      |
|-----|------|------|------|------|
|     | 1H17 | FY17 | 1Q18 | 1H18 |
|     | 10.4 | 11.2 | 12.5 | 12.5 |

| 1H17 FY17 1Q18 1H18   |  |
|-----------------------|--|
| 11117 1117 1010 11110 |  |
| 35.0 36.5 37.2 33.9   |  |

| CAR  |      |      |      |
|------|------|------|------|
| 1H17 | FY17 | 1Q18 | 1H18 |
| 24.8 | 28.9 | 27.7 | 36.9 |
|      |      |      |      |

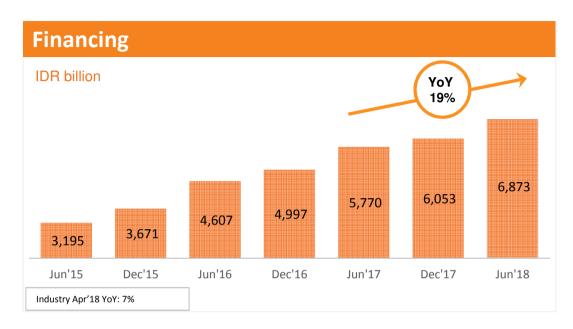
| NPF Gros | s/Net |      |      |
|----------|-------|------|------|
| 1H17     | FY17  | 1Q18 | 1H18 |
| 1.70     | 1.67  | 1.67 | 1.65 |
| 0.01     | 0.05  | 0.02 | 0.01 |

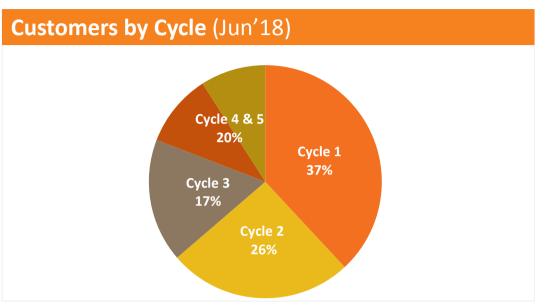
| CoC |        |      |      |
|-----|--------|------|------|
| 1H1 | 7 FY17 | 1Q18 | 1H18 |
| 4.2 | 3.9    | 4.0  | 4.0  |
|     |        |      |      |

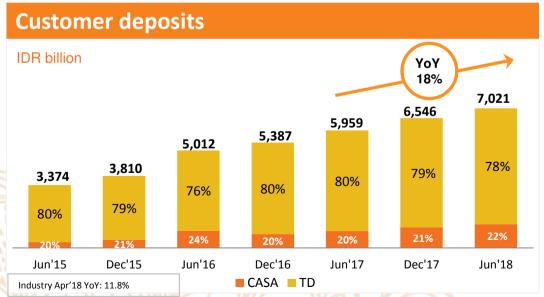
| Loss provision coverage |      |      |      |  |
|-------------------------|------|------|------|--|
| 1H17                    | FY17 | 1Q18 | 1H18 |  |
| 160                     | 156  | 159  | 159  |  |

## Financing & Customer deposits growth





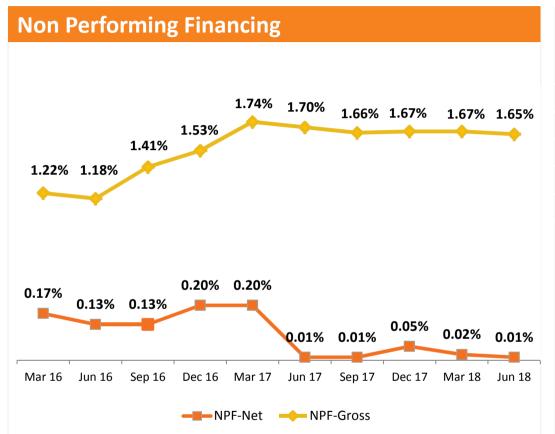


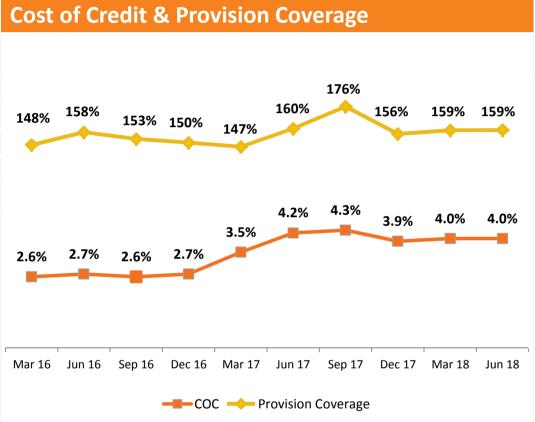


- YoY total Outstanding Financing grew by 19% to Rp. 6,873 billion - higher than average Syariah industry at 7% as per Apr'18.
- YoY total Customer Deposits grew by 18% to Rp.7,021 billion - higher than average Syariah industry at 11.8 % as per Apr'18.

# Improving portfolio quality







## **Contents**





Financial scorecard

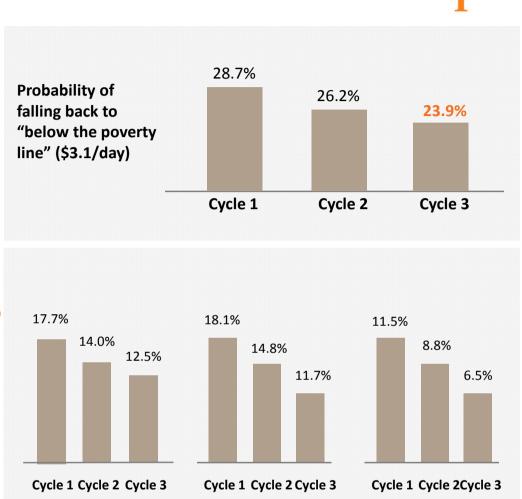
**Social impact scorecard** 



# Social impact scorecard (Jun'18)



| Entity                                    | Name   | ID                           | Date (         | DD/MN  | A/YY |
|---|--|------------------------------|----------------|--------|------|
| Participant:                              |  |                              | Date joined:   |        |      |
| Field agent:                              |  |                              | Date scored:   |        |      |
| Service point:                            |  |                              | Household size |        |      |
| Ind                                       | licator  | Respor                       | ise            | Points | Scor |
| 1. How many household:                    | members are there?   | A. Six or more               |                | 0      |      |
|   |  | B. Five                      |                | 5      |      |
|   |  | C. Four                      |                | 11     |      |
|   |  | D. Three                     |                | 18     |      |
|   |  | E. Two                       |                | 24     |      |
|   |  | F. One                       |                | 37     |      |
| 2. Do all household mem                   | bers ages 6 to 18 go to  | A. No members a              | ges 6 to 18    | 0      |      |
| school?                                   |  | B. No<br>C. Yes              |                | 0<br>2 |      |
| 0.777 - 1.1.1.1.                          | 1 37   | C. Yes                       |                |        |      |
|   | A. None  | ulad Talamia as san i        |                | 0<br>3 |      |
|   | B. Grade school (incl. disal   |                              |                | 4      |      |
|   | <ol> <li>Junior-high school (incl. disabled, Islamic, or non-formal)</li> <li>No female head/spouse</li> </ol> |                              | 4              |        |      |
|   | E. Vocational school (high-  | school level)                |                | 4      |      |
|   | . High school (incl. disabled, Islamic, or non-formal)   |                              | 6              |        |      |
|   | G. Diploma (one-year or hi   |                              | ,              | 18     |      |
| 4. What was the                           | A. No male head/spouse   |                              |                | 0      |      |
| employment                                | B. Not working, or unpaid  | d worker                     |                | 0      |      |
| status of the                             | C. Self-employed   |                              |                | 1      |      |
| male                                      | D. Business owner with only temporary or unpaid workers E. Wage or salary employee                             |                              | 3              |        |      |
| head/spouse in                            |  |                              | 3              |        |      |
| the past week in                          |  |                              |                | -      |      |
| his main job?                             |  | me permanent or paid workers |                | 6      |      |
| <ol><li>What is the main mat</li></ol>    | erial of the floor?  | A. Earth or bamb             | 000            | 0      |      |
|   |  | B. Others                    |                | 5      |      |
| <ol><li>What type of toilet arr</li></ol> | rangement does the   | A. None, or latrin           |                | 0      |      |
| household have?                           |  | B. Non-flush to a            | septic tank    | 1      |      |
|   |  | C. Flush                     |                | 4      |      |
| 7. What is the main                       | A. Firewood, charcoal, or  |                              |                | 0      |      |
| cooking fuel?                             | B. Gas/LPG, kerosene, el   |                              | oes not cook   | 5      |      |
|   | ve a gas cylinder of 12kg o  |                              |                | 0      |      |
| more?                                     |  | B. Yes                       |                | 6      |      |
| <ol><li>Does the household ha</li></ol>   | ve a refrigerator or freezer?  |                              |                | 0      |      |
|   |  | B. Yes                       |                | 8      |      |
|   | ave a motorcycle, scooter,   | A. No                        |                | 0      |      |
| or motorized boat                         | ?  | B. Yes                       |                | 9      |      |



% None or latrine

(#6)

What type of toilet

arrangement does the

household have?

% No, they don't

#2

Do all household

members aged

6-18 years go to

school?

% Firewood, charcoal,

#7

What is the main

cooking fuel?

or coal

